				Int	roduced l	oy: _	: BRUCE LAING			
		•		Pro	posed No	•	89 -	465	ġ	
					_					
			MOTION	NO.	759	6_				
	A MO	TION CO	nfirming	the	Executive	e's a	ppointm	ent		
	of S	teven S	oha		l Disabi.		t	o the		
	BE IT M	OVED by	the Cou	ncil	of King (Count	у:			
	The Cou	nty Exe	cutive's	appo	intment o	of <u>St</u>	even Sc	ha		
to th	e <u>King</u>	County	Developm	ental	Disabil.	ities	Board			
		_	arch 31,				is her	eby con	firmed	
	PASSED	this	24	day	of	Ine	'y	, 19_	89	
					KING COL					
				سر	KING CO	JNTY,	WASHIN	IGTON		
				(-		_)	A			
					Chairman					
ATTES'	Т:									
		•								
Gu	rld Ci	Setu								
Deputy	Cl	erk of	the Coun	cil						
							•			
			•				•			
				•						
)		

BRUCE LAING